

# **Grange Company of Target Archers Inc**

# t/a Samford Valley Target Archers

**Strategic Plan 2017 – 2021** 

A five year rolling plan for the strategic direction of the target archery club at Samford



# **MISSION**

To provide affordable opportunities for participation in archery by people of all ages and abilities, within a family-friendly environment.

# **KEY DRIVERS**

- Recreational activity
- Fitness and well being
- Competitive sport
- Social interaction
- Personal development
- Community contribution

#### 1. INTRODUCTION

This Strategic Plan is an update of the original Model Development Plan formulated in 2006 when the club first proposed moving to Samford.

The Strategic Plan is subject to regular reviews by the Management Committee and workshops held with members from time to time so that it maintains its currency as a living document.

### **Formulation**

To develop this Strategic Plan planning meetings were held with club members to identify the club's desired future direction, and reviews were undertaken by the Management Committee to formulate strategies for advancing these objectives. This process ensured that the plan is representative of the club's members.

The Strategic Plan addresses three planning questions;

Where are we now?

The current situation of the club

Where do we want to be in the future?

The direction that club wants to take, as demonstrated through a series of outcomes

How will we get there?

The Strategic Plan includes the projects and activities to be undertaken by the club to achieve the desired outcomes.

The Strategic Plan is a living document and is framed as a 5 year rolling plan and shall be subject to regular reviews and in 2020 a major review.

### 2. WHERE ARE WE NOW?

## **The Organisation**

Legal name Grange Company of Target Archers Inc

Registered Business Name Samford Valley Target Archers

Tenure A 10 year lease with MBRC until January 2026

Local Government Moreton Bay Regional Council

Management Committee President Brian Hagaman

Vice President Nick Horley

Secretary Evan Fisher

Treasurer Alison Hagaman

Bruce Symes

Michael Schilling

ABN 63 639 289 573

GST status registered

Affiliations South Queensland Archery Society

Archery Queensland

Archery Australia

World Archery (formerly FITA)

Activities Outdoor target archery

Indoor target archery

Clout archery Field archery

Participation levels Club events

Inter-club events

National level events International events

Venue competition Club Championships

Regional Championships National Championships

# Membership

# 2009

| Membership | Males | Females | Total |
|------------|-------|---------|-------|
| Category   |       |         |       |
| Seniors    | 70    | 30      | 100   |
| Juniors    | 40    | 10      | 50    |
| TOTAL      | 110   | 40      | 150   |

# 2015

| Membership | Males | Females | Total |
|------------|-------|---------|-------|
| Category   |       |         |       |
| Seniors    | 114   | 43      | 157   |
| Juniors    | 59    | 28      | 87    |
| TOTAL      | 173   | 71      | 244   |

# 2017 (as of 27.08.17)

| Membership<br>Category | Males | Females | Total |
|------------------------|-------|---------|-------|
| Seniors                | 125   | 46      | 171   |
| Juniors                | 39    | 26      | 65    |
| TOTAL                  | 164   | 72      | 236   |

#### **Catchment Area**

The club home ground is now located at Samford Parklands 2204 Mount Samson Rd Samford Valley which is about 500m north of Samford Village. The Samford Valley has outstanding natural beauty and the Samford Parklands is a setting which abounds with attractive natural and peaceful rural/residential landscapes.

The club is the only target archery club on the north side of the Brisbane River to the Sunshine Coast, and has a very large catchment area with members drawn from all over Moreton Bay Region and north Brisbane and even from the Sunshine Coast area. Local membership is drawn from the immediate surrounding localities of Samford, Samford Village, Samford Valley, Camp Mountain, Cedar Creek, Closeburn, Draper, Highvale, Jollys Lookout, Mount Glorious, Mount Nebo, Wrights Mountain and Yugar. The next catchment zone out includes the hills district of Moreton Bay and Strathpine/Bray Park areas, then Redcliffe and Caboolture and Dayboro, in Brisbane the Ferny to Mitchelton zone, the Gap area and Aspley catchments.

Being a target archery club, the club has the advantage of a cultural fit that attracts families, young people, women, people with a disability, retirees and those whose hours of work do not suit weekend sport.

According to census data the Moreton Bay Region is one of the fastest growing regions in Australia and in Samford Valley about 25% of the population is over 55 years old, with under 25 year olds amounting to about 1/3 of the population and a similar number for 25 to 55 year olds. The vast majority of residents live in family households with the majority of these with children. Single parent families make up a low but significant proportion. Individual income levels indicate a large proportion of residents with high relative incomes at about twice the state average.

A significant number of young residents in Samford Valley provide a strong target market from which the club can draw members. The club prides itself on being a family friendly club, which is ideally suited to the local demographics, with the majority of residents living in family households.

Population growth is expected to continue to be strong in the catchment area which will put considerable pressure on the local council and the State government to provide services and the club as a non-government sport and recreation provider is well placed to meet this growing demand.

### History

The Grange Company of Target Archers was established in 1947 and is the oldest archery club in Queensland. The club originally operated from Hickey Park on the north side of Brisbane, then Emerson Park at the Grange for many years, and it moved to Samford on 26 January 2009 with the construction of an Indoor Archery Facility.

#### **Core Business**

The core business is to;

- Provide target archery recreational opportunities for members
- Provide target archery sporting opportunities for members
- Promote target archery for the wider archery community by hosting major events

The business drivers are to;

- Administer archery activities
- Provide high quality facilities
- Provide qualified coaches
- Maintain affordable participation
- Foster a family-friendly environment
- Be a respected member of the local community
- Participate in the wider aspects of the sport of archery

### **SWAT Analysis**

### Strengths

- A family friendly culture of participation for enjoyment
- Strong active committee good governance, risk and financial management, good communications to members, good involvement of members
- Sound coaching base good coaching administration with dedicated and knowledgeable coaches
- Sense of community altruistic and a willingness to help
- Depth of knowledge archery (equipment/rules/tournaments/coaching) and non-archery (management/IT/legal/planning/engineering/building)
- Good council interaction and relationship
- Development opportunities for all members and good role models for young people
- 24/7 access to the grounds
- Diversity of the facility 3 fields for target and clout, 2 indoor halls, practice field lanes, coaching and training venue, equipment maintenance workshop, tournament equipment, administration computers

#### Weaknesses

- Loss of too many members after 1 to 2 years
- Too few high level coaches
- Improving skill level of new members to develop them to intermediate level, purchase equipment and undertake competitive archery
- Not enough interclub competitions
- Indoor halls are not joined fire hydrant
- No undercover break out area to increase the amenity of the club a "drop in" members culture/atmosphere
- Inadequate shade on the shooting line due to membership growth
- Better DOS stand with roof central
- Parking not delineated
- Poor access from Mt Samson Rd
- Security of the facility

### Opportunities

- Increase volunteer base further
- Expand membership numbers further
- Continue to apply for grants
- Open facility more often more mornings, more nights, more Sundays
- Expansion of the buildings
- Equipment supply to new members
- Coaching technology suite
- Large entrance sign to attract attention
- Expand matchplay competitions
- Improve succession capability training and opportunities
- Archery Australia's high performance program is based in Brisbane
- · Aging population and a large retiree base in the area

### **Threats**

- Potential for regulation of bows
- Possibility of litigation from an injury
- Loss of reputation from an incident community perception of us
- Impact of an adverse change in the club's culture
- Increase in council fees or adverse lease conditions
- Coaches undervalued
- Volunteers efforts not adequately recognised
- Volunteers suffer from burnout more volunteers to reduce reliance on the core
- Arrow shot out of grounds
- Unauthorised access to the grounds

#### 3. WHERE DO WE WANT TO BE?

From the analysis of our strengths, weaknesses, opportunities and threats, several improvement areas have been identified which the club would like to focus on over the next 5 years to achieve its vision.

- Facilities and Equipment
  - Improved facilities
  - Additional equipment
- Administration, Finance and Membership
  - o Additional revenue
  - Additional membership
- Volunteer Management
  - o Recognised/rewarded and appreciated volunteers
- Coaching
  - o Improved training for members
- Competition & Participation
  - o Improved competitions
  - More recreational participation opportunities
- Social
  - Additional social functions
- Reputation Management
  - o Sustain our good reputation within the community
  - o Maintain good relationships with MBRC and the State Government
  - o Advance through the Good Sports and Healthy Eating levels of registration

- Marketing
  - o Redouble our promotional efforts
  - o Enhance social media usage i.e. Facebook
- Community Contribution
  - o Expand our community contribution programs
- Web Site
  - o Revamp our web site

#### 4. HOW DO WE GET THERE?

The following Strategic Action Plan outlines the projects and activities identified by the club to effectively meet its objectives. This plan is a live 5 year rolling plan; and as a natural consequence early years of the plan have more concentrated activity.

# **ACTION PLAN**

While all items listed in the Strategic Plan's Action Plan are important, those items of highest priority have been identified as follows;

- RED CURRENT HIGHEST PRIORITY ISSUE FOR THE CLUB
- BLUE ESSENTIAL NEXT PRIORITY ITEM
- Black LONGER TERM PRIORITY
- Green ACHIEVED
- Yellow NOT ACHIEVED

While items may be listed for delivery in a particular year, they may require commencement before that year to be realised by the desired date. Time frames for the next 3 years i.e. the columns shaded yellow need immediate planning actions to arrange.

| OUTCOME      | 2015 & 2016           | 2017                             | 2018                     | 2019                        | 2020               | 2021 & beyond          |
|--------------|-----------------------|----------------------------------|--------------------------|-----------------------------|--------------------|------------------------|
| Facilities - | Shade Sails – install | Target Storage Shed              | Parking Bays – install   | Fire Hydrant – install      | Parking – seek     | Shade Sails – Provide  |
| enhancement  | more sails to meet    | <ul><li>build a target</li></ul> | additional parking bay   | to improve safety           | Council to install | shade for the entire   |
|              | increased demand      | storage shed so that             | for people with          | and reduce fire risk        | sealed car parking | line                   |
|              | and conduct come &    | the Indoors are fully            | disabilities             | thus allowing the           | when they do the   |                        |
|              | try sessions for      | available for                    |                          | joining Indoor Halls        | new road access    | Shooting Line –        |
|              | beginners,            | participation                    | DOS Stand – 240v         | Indoor Halls – link up      |                    | levelling and          |
|              | Adventure Women       |                                  |                          | the indoor halls to         |                    | synthetic surface      |
|              | and Sporting          | Street Access – by               | Clout – clout pads to    | accommodate                 |                    |                        |
|              | Wheelies              | Council to                       | be layered with sand     | competition space           |                    | Access Pathways -      |
|              |                       | incorporate club                 | to improving the         | demand, maximise            |                    | access pathways for    |
|              | Field Course – lanes  | access                           | playing standard         | recreational facility       |                    | people with            |
|              | to be finalised to    |                                  |                          | utilisation and             |                    | disabilities           |
|              | allow practice for    | Target Field –                   | Timing Lights –          | increase                    |                    |                        |
|              | field competitions    | levelling and                    | purchase remote          | participation of            |                    | Accommodation –        |
|              |                       | drainage                         | control DOS lights       | target groups               |                    | partner with Samford   |
|              |                       |                                  |                          | <b>Club House</b> – build a |                    | Commons as the         |
|              |                       | Night Outdoor                    | Roof Insulation – to     | club house                  |                    | provider of low cost   |
|              |                       | Target – purchase                | be installed in the East | <b>Shower</b> – install a   |                    | accommodation for      |
|              |                       | portable lights to               | Indoor Hall area         | shower to make the          |                    | visiting archers to    |
|              |                       | allow evening                    |                          | club friendlier for         |                    | high performance       |
|              |                       | outdoor target                   |                          | female participation        |                    | training programs      |
|              |                       | archery                          |                          | Covered Area –              |                    |                        |
|              |                       |                                  |                          | break out area to be        |                    | Target Field –         |
|              |                       |                                  |                          | built to facilitate         |                    | levelling and drainage |
|              |                       |                                  |                          | training, come and          |                    | to international       |
|              |                       |                                  |                          | try sessions and            |                    | standard               |
|              |                       |                                  |                          | equipment makeup            |                    |                        |
|              |                       |                                  |                          | for recreational            |                    |                        |
|              |                       |                                  |                          | participants                |                    |                        |
|              |                       |                                  |                          |                             |                    |                        |

| <b>Club Equipment</b> | Compound              | Storage – Investigate           | <b>Defibrillator</b> – install |                      |                      |                    |
|-----------------------|-----------------------|---------------------------------|--------------------------------|----------------------|----------------------|--------------------|
| - improve             | Equipment             | storage solutions               | AED at the club                |                      |                      |                    |
|                       | – make club           |                                 |                                |                      |                      |                    |
|                       | beginner compounds    |                                 | Intermediate                   |                      |                      |                    |
|                       | more visible          |                                 | Equipment                      |                      |                      |                    |
|                       |                       |                                 | – provide for rent             |                      |                      |                    |
|                       |                       |                                 | intermediate level             |                      |                      |                    |
|                       |                       |                                 | recurve bows suitable          |                      |                      |                    |
|                       |                       |                                 | for intermediate               |                      |                      |                    |
|                       |                       |                                 | coaching                       |                      |                      |                    |
|                       |                       |                                 | - explore options for          |                      |                      |                    |
|                       |                       |                                 | club compound bows             |                      |                      |                    |
| Coaching              | Instructors –         | Coaches – increase              | Guest Coaches – guest          | Guest Coaches –      | Guest Coaches –      | Guest Coaches –    |
|                       | increase the number   | the number of                   | speakers program               | guest speakers       | guest speakers       | guest speakers     |
|                       | of instructors (level | coaches from 3 to 5             |                                | program              | program              | program            |
|                       | 1) every year to 10%  |                                 | Archery Instructor –           |                      |                      |                    |
|                       | of membership         |                                 | host AI course                 | Archery Instructor – | Archery Instructor – |                    |
|                       |                       | Training Technology             |                                | host AI course       | host AI course       | Coaches – increase |
|                       |                       | <ul><li>purchase high</li></ul> | Judges –                       |                      |                      | the number of      |
|                       | Intermediate          | speed camera and                | host judges seminar            | Judges –             | Judges –             | coaches to 8       |
|                       | Coaching - enhance    | bow scales                      |                                | host judges seminar  | host judges seminar  |                    |
|                       | coaching format for   |                                 | Training Technology –          |                      |                      |                    |
|                       | our intermediate      |                                 | establish a technology         |                      |                      |                    |
|                       | archers               |                                 | suite for high                 |                      |                      |                    |
|                       |                       |                                 | performance training           |                      |                      |                    |
|                       |                       |                                 | e.g. smart TV                  |                      |                      |                    |
|                       |                       |                                 | Seminars – hold                |                      |                      |                    |
|                       |                       |                                 | seminars for archers           |                      |                      |                    |

| Governance,       | Raffles - a diversity | Security – improve                    | WH&S - Equipment              |                      | Sinking Fund –        |
|-------------------|-----------------------|---------------------------------------|-------------------------------|----------------------|-----------------------|
| Admin, Finances   | of prizes at regular  | security to reduce                    | Access – control              |                      | monitor to check it   |
| & Risk            | fund raiser raffles   | risk of break-ins                     | access via training and       |                      | meet future           |
| Management -      |                       |                                       | wall card registers           |                      | commitments e.g. sail |
| improve           | Insurance – maintain  | Constitution –                        |                               |                      | replacement           |
| ·                 | annual assessments    | implement new                         | Web Site – revamp             |                      | ·                     |
|                   | of the risk register  | constitution                          | web site                      |                      | Constitution –        |
|                   | and insurances        | consistent with Qld                   |                               |                      | undertake 5 year      |
|                   |                       | model rules                           | DOS Training –                |                      | review                |
|                   | Sinking Fund –        |                                       | introduce DOS training        |                      |                       |
|                   | establish a sinking   | Budget – refine the                   |                               |                      |                       |
|                   | fund to meet future   | annual budgeting                      |                               |                      |                       |
|                   | facility maintenance  | process                               |                               |                      |                       |
|                   |                       |                                       |                               |                      |                       |
| Membership –      | Beginner Courses –    | Intermediate                          | Intermediate                  | Intermediate         |                       |
| grow, retention   | increase the number   | Coaching – generic                    | Coaching – promote            | Coaching – introduce |                       |
| & recognition     | of beginner courses   | development plan to                   | use of development            | new certificate for  |                       |
|                   | Beginners – provide   | be created                            | plan                          | members who          |                       |
|                   | a certificate to      |                                       |                               | complete structured  |                       |
|                   | people completing     |                                       |                               | intermediate         |                       |
|                   | Beginners Courses     |                                       |                               | program              |                       |
| Volunteers -      | Opening – seek        | Coach Identification                  | Instructor                    |                      |                       |
| acquire, retain & | more volunteers to    | – shirts to be                        | <b>Identification</b> – vests |                      |                       |
| recognise         | increase hours and    | provided to coaches                   | to be provided to             |                      |                       |
|                   | days that the club is |                                       | instructors                   |                      |                       |
|                   | open for              | <b>Recognition Awards</b>             |                               |                      |                       |
|                   | participation         | <ul> <li>Issue recognition</li> </ul> |                               |                      |                       |
|                   | - Facebook group in   | awards                                |                               |                      |                       |
|                   | place                 |                                       |                               |                      |                       |

| Social          | BBQ – hold more       | Social Director –               |                                 |                               |                                 |  |
|-----------------|-----------------------|---------------------------------|---------------------------------|-------------------------------|---------------------------------|--|
| JULIAI          | BBQ = floid fliore    | seek someone to                 |                                 |                               |                                 |  |
|                 | BBQS                  |                                 |                                 |                               |                                 |  |
|                 | Chuistan as Franctica | take on this role               |                                 |                               |                                 |  |
|                 | Christmas Function    | noth out to the                 |                                 |                               |                                 |  |
|                 | – continue the        | 70 <sup>th</sup> Celebrations – |                                 |                               |                                 |  |
|                 | Christmas             | host club's 70 <sup>th</sup>    |                                 |                               |                                 |  |
|                 | function/awards/triv  | anniversary                     |                                 |                               |                                 |  |
|                 | ia night & fun shoot  | milestone                       |                                 |                               |                                 |  |
| Competitions &  | National              | National                        | Matchplay                       | SQAS Championships            | SQAS Championships              |  |
| Participation - | Tournaments – host    | Tournaments – host              | – provide outdoor               | – host events                 | – host events                   |  |
| improve         | Australian Open in    | Australian Open in              | matchplay                       | Short Range                   | <ul> <li>Short Range</li> </ul> |  |
|                 | 2016                  | 2017                            | - provide indoor                | • Clout                       | <ul> <li>Clout</li> </ul>       |  |
|                 | Matchplay – provide   |                                 | matchplay                       | <ul> <li>Matchplay</li> </ul> | <ul> <li>Matchplay</li> </ul>   |  |
|                 | more 720 rounds       |                                 |                                 | Possible host                 | Possible host                   |  |
|                 | Matchplay - provide   |                                 | SQAS Championships –            | • Indoor                      | <ul><li>Indoor</li></ul>        |  |
|                 | outdoor matchplay     |                                 | host events                     |                               |                                 |  |
|                 | for all bow types     |                                 | <ul> <li>Short Range</li> </ul> | National                      | National                        |  |
|                 | Club Shoots –         |                                 | <ul><li>Clout</li></ul>         | Tournament                    | Tournament                      |  |
|                 | continue format       |                                 | <ul> <li>Matchplay</li> </ul>   | host AA events -              | host AA events -                |  |
|                 | encouraging           |                                 | Possible host                   | <ul> <li>National</li> </ul>  | <ul> <li>National</li> </ul>    |  |
|                 | participation for     |                                 | <ul><li>Indoor</li></ul>        | Matchplay                     | Matchplay                       |  |
|                 | enjoyment             |                                 |                                 | Series -                      | Series -                        |  |
|                 | Tournaments -         |                                 | <b>National Tournament</b>      | Brisbane Leg                  | Brisbane Leg                    |  |
|                 | increase the number   |                                 | host AA events                  |                               |                                 |  |
|                 | of interclub          |                                 | <ul> <li>National</li> </ul>    |                               |                                 |  |
|                 | tournaments hosted    |                                 | Matchplay                       |                               |                                 |  |
|                 | with a QRE per ¼      |                                 | Series -                        |                               |                                 |  |
|                 |                       |                                 | Brisbane Leg                    |                               |                                 |  |

| External      | MBRC &                 | Good Sports Club –         |   |  |  |
|---------------|------------------------|----------------------------|---|--|--|
| Relations –   | Government –           | achieve level 3            |   |  |  |
| maintain good | President to be        |                            |   |  |  |
| relationships | active in maintaining  |                            |   |  |  |
|               | positive relationships |                            |   |  |  |
| Communication | Promotion of club –    | Bumper Sticker –           | Sign – new signage                      |  |  |
| & Marketing   | add to Council web     | produce a bumper           | with new street                         |  |  |
|               | site & publications    | sticker to promote         | entrance                                |  |  |
|               | Publicity &            | the club                   |   |  |  |
|               | Promotion –            |                            |   |  |  |
|               | Publicity Officer to   | Sign - at entrance         |   |  |  |
|               | keep preparing         |                            |   |  |  |
|               | articles for the local | Social Media –             |   |  |  |
|               | press to attract more  | increase use of social     |   |  |  |
|               | people to our          | media                      |   |  |  |
|               | beginner courses       |                            |   |  |  |
| Community     | Come & Try Days –      | <b>Spinal Unit Program</b> | <b>Community Programs</b>               |  |  |
| Contribution  | run more Adventure     | – spinal unit              | <ul> <li>additional concepts</li> </ul> |  |  |
|               | Women, Sporting        | presentation at the        | to be investigated                      |  |  |
|               | Wheelies for People    | PA hospital                |   |  |  |
|               | with a Disability,     |                            |   |  |  |
|               | Women and Girls        |                            |   |  |  |
|               | High School Holiday    |                            |   |  |  |
|               | programs etc           |                            |   |  |  |
|               |                        |                            |   |  |  |